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**Into Commitment to Science City and
to its Portals
In the Light of Alal Discourse:
Pathways and Promulgations**



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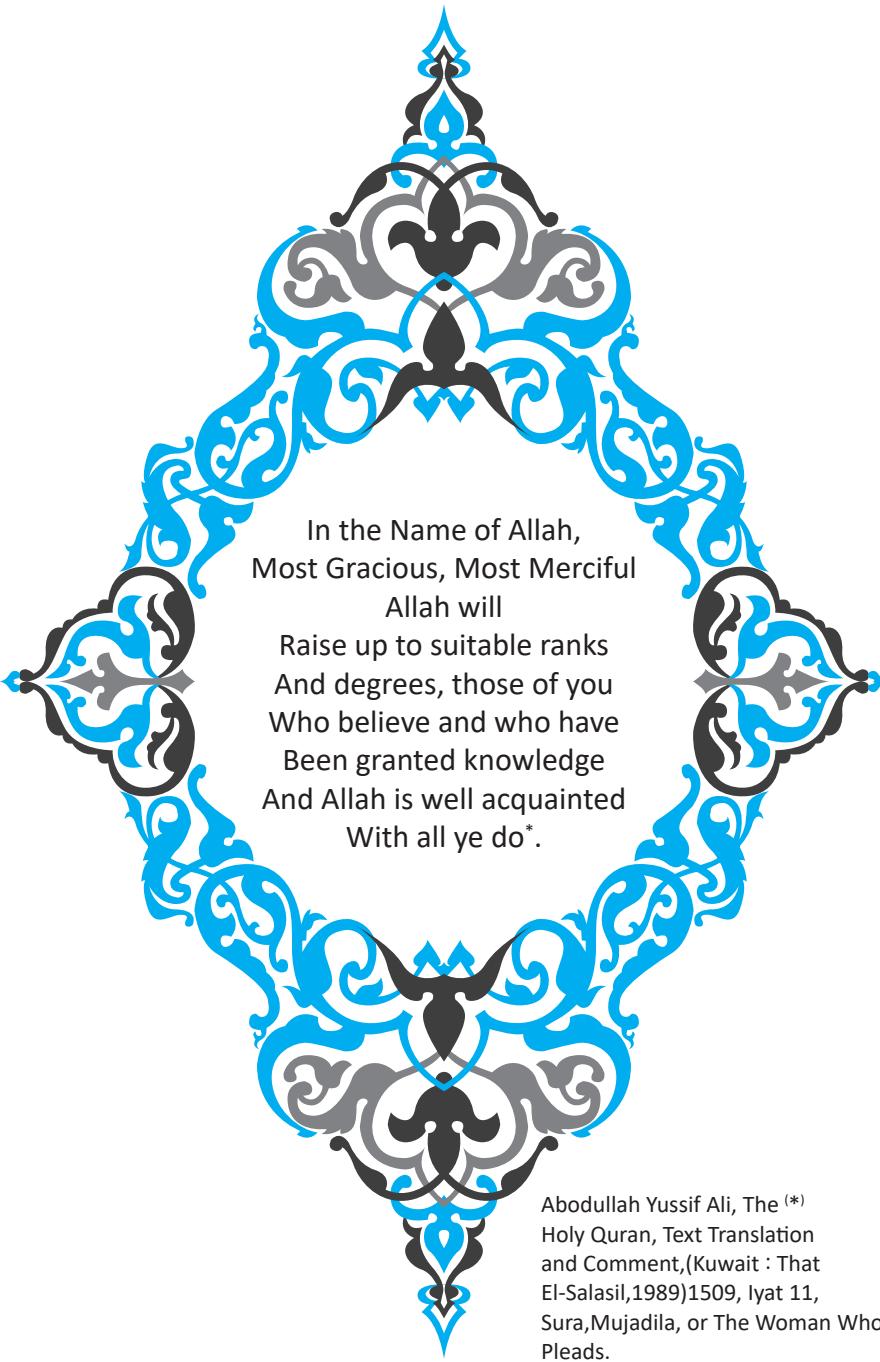
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In the Name of Allah,
Most Gracious, Most Merciful
Allah will
Raise up to suitable ranks
And degrees, those of you
Who believe and who have
Been granted knowledge
And Allah is well acquainted
With all ye do*.

Abodullah Yussif Ali, The (*)
Holy Quran, Text Translation
and Comment,(Kuwait : That
El-Salasil,1989)1509, Iyat 11,
Sura,Mujadila, or The Woman Who
Pleads.

TASLEEM

As a title Tasleem , in part, designates satisfaction and response between the readers and the journal itself and in the other part it is driven from a trait of the guardian Imam Al-`Abbas (Peace be upon him) as mentioned in the visiting supplication of Imam Al-Sadiq (Peace be upon him) : I do bear witness that you are the epitome of contentment , loyalty and advice: the journal inspires to be in the heart of the Holy Al-`Abbas Shrine or rather to pertain to its honour ;Imam Al-`Abbas (Peace be upon him)



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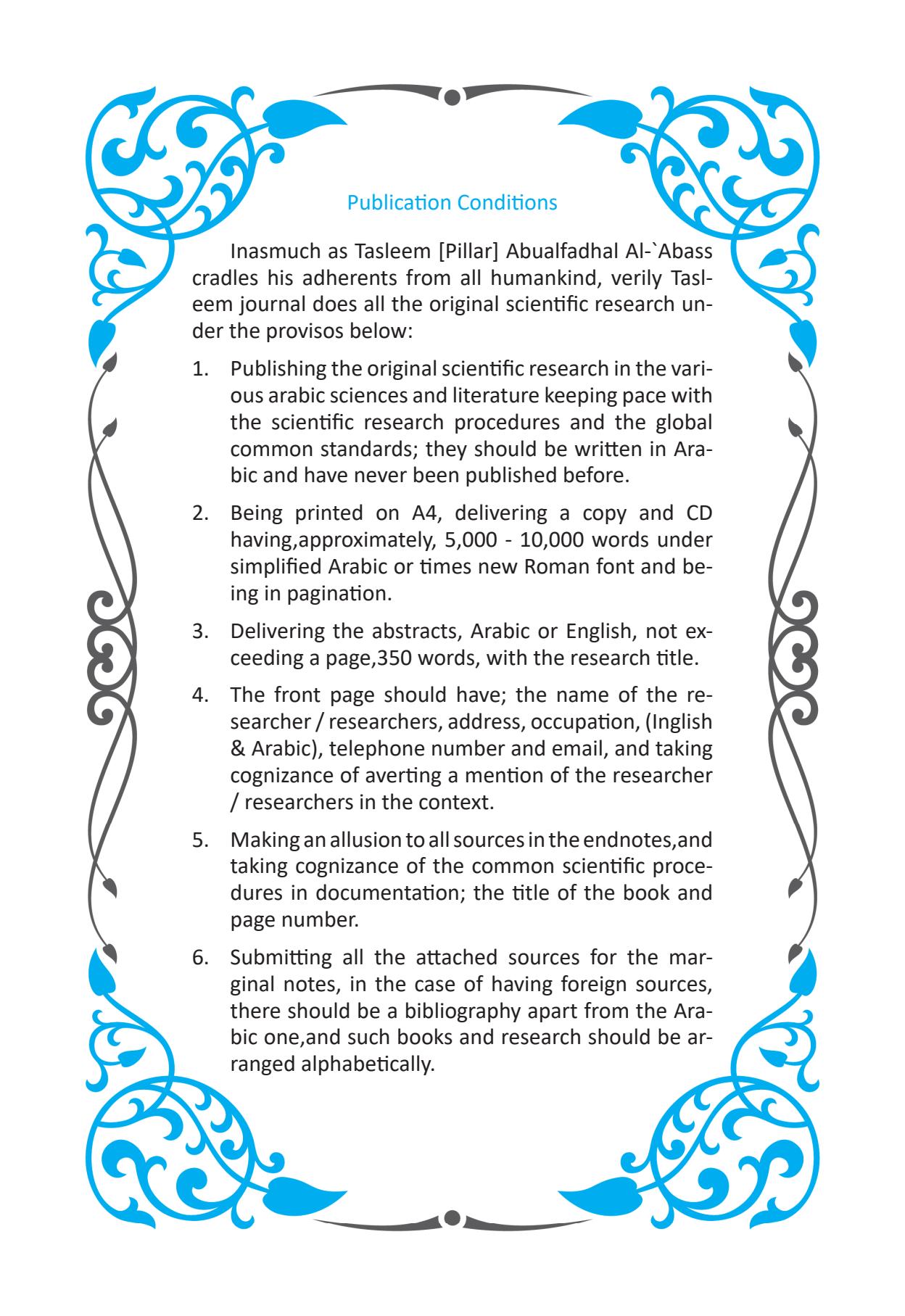
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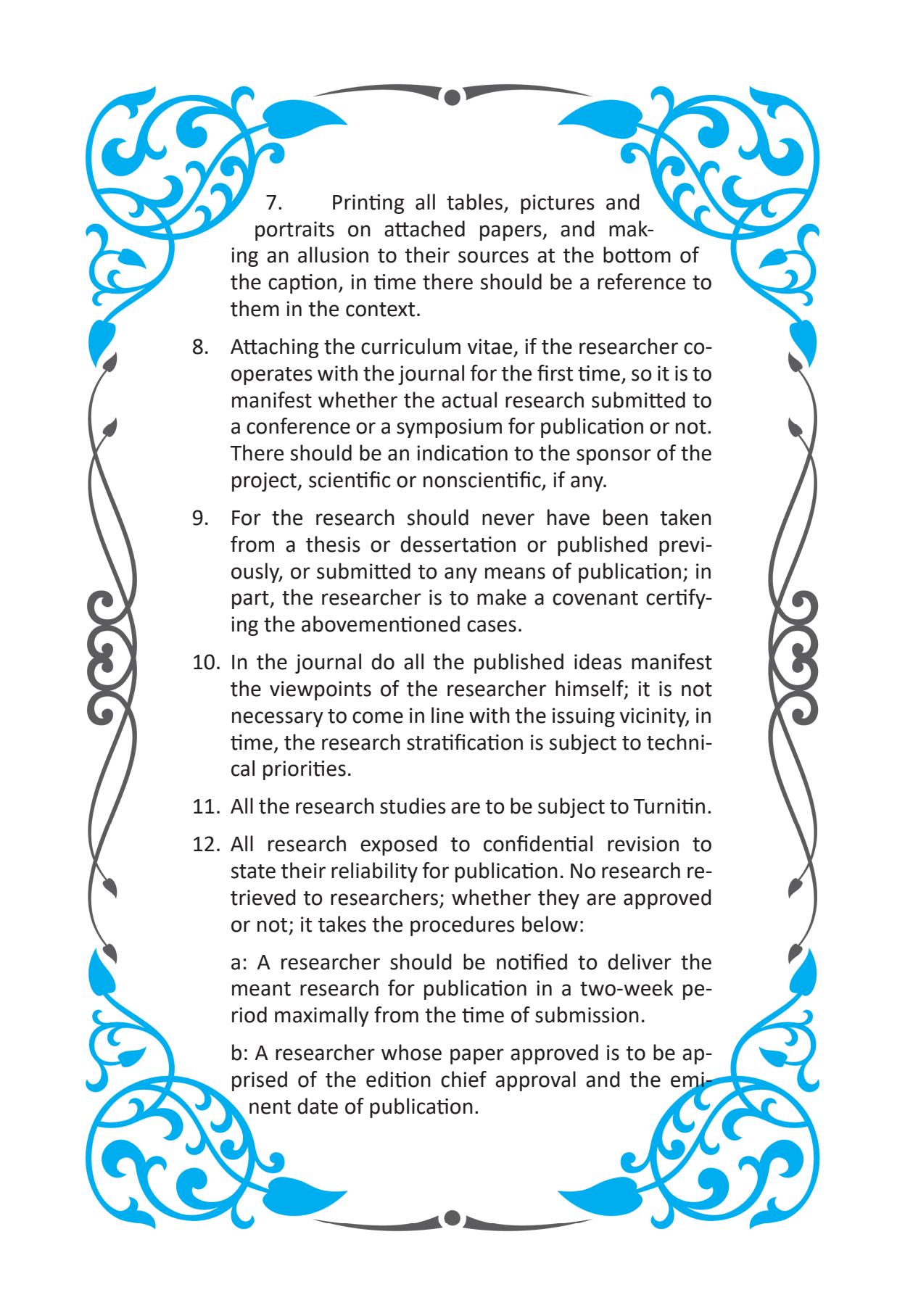
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Inasmuch as Tasleem [Pillar] Abualfadhal Al-`Abass cradles his adherents from all humankind, verily Tasleem journal does all the original scientific research under the provisos below:

1. Publishing the original scientific research in the various arabic sciences and literature keeping pace with the scientific research procedures and the global common standards; they should be written in Arabic and have never been published before.
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3. Delivering the abstracts, Arabic or English, not exceeding a page,350 words, with the research title.
4. The front page should have; the name of the researcher / researchers, address, occupation, (English & Arabic), telephone number and email, and taking cognizance of averting a mention of the researcher / researchers in the context.
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6. Submitting all the attached sources for the marginal notes, in the case of having foreign sources, there should be a bibliography apart from the Arabic one, and such books and research should be arranged alphabetically.



7. Printing all tables, pictures and portraits on attached papers, and making an allusion to their sources at the bottom of the caption, in time there should be a reference to them in the context.
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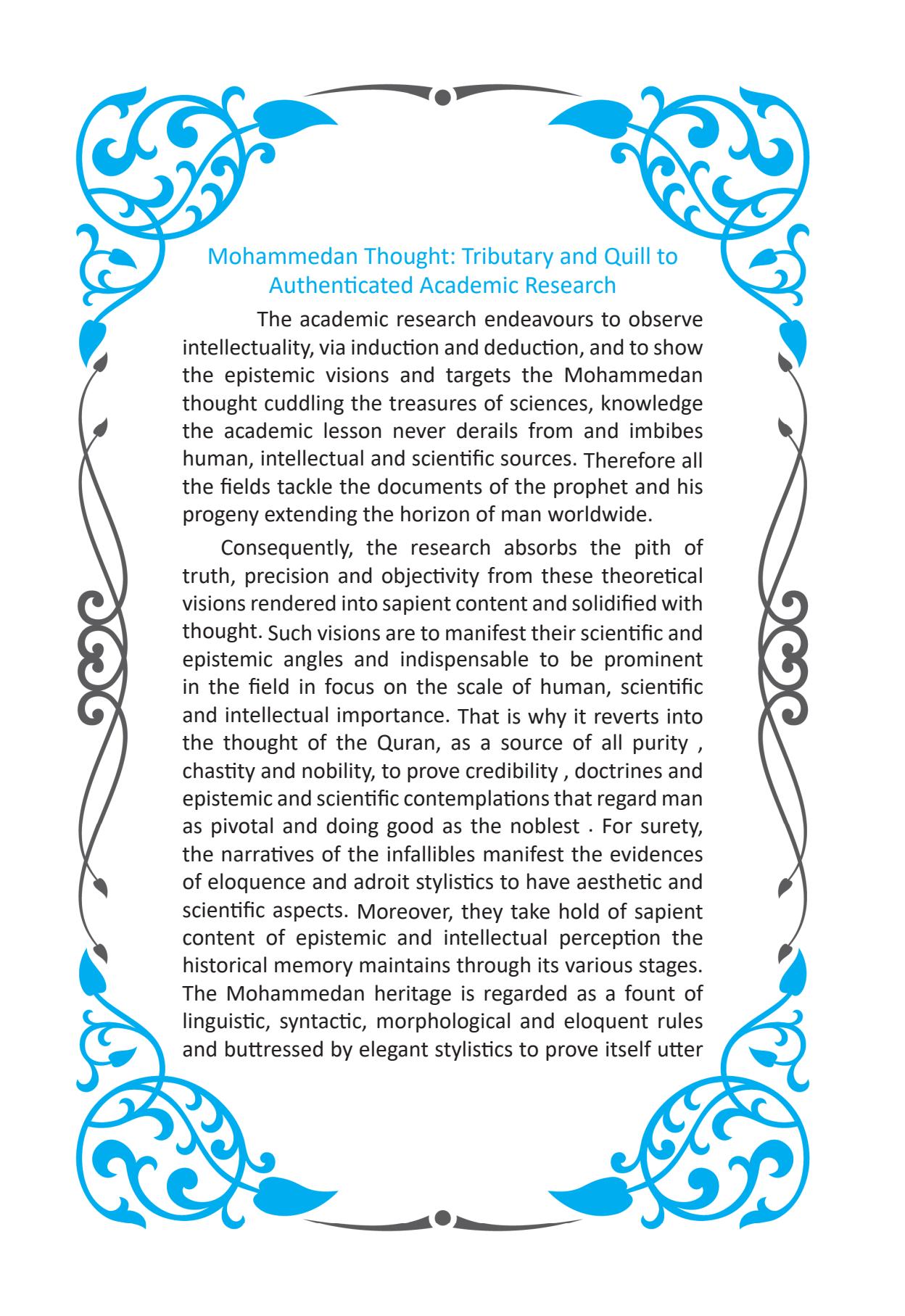
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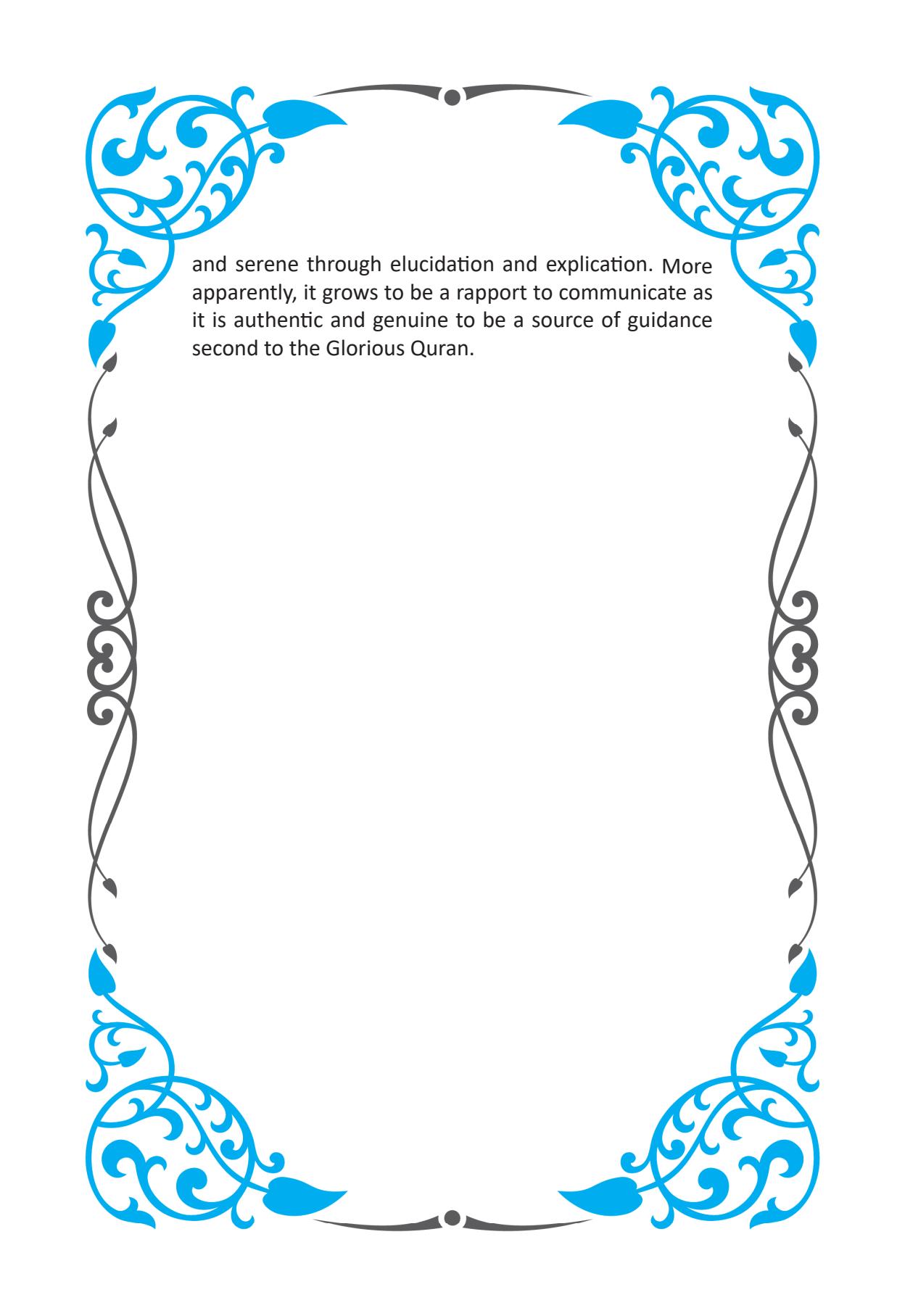
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Mohammedan Thought: Tributary and Quill to Authenticated Academic Research

The academic research endeavours to observe intellectuality, via induction and deduction, and to show the epistemic visions and targets the Mohammedan thought cuddling the treasures of sciences, knowledge the academic lesson never derails from and imbibes human, intellectual and scientific sources. Therefore all the fields tackle the documents of the prophet and his progeny extending the horizon of man worldwide.

Consequently, the research absorbs the pith of truth, precision and objectivity from these theoretical visions rendered into sapient content and solidified with thought. Such visions are to manifest their scientific and epistemic angles and indispensable to be prominent in the field in focus on the scale of human, scientific and intellectual importance. That is why it reverts into the thought of the Quran, as a source of all purity , chastity and nobility, to prove credibility , doctrines and epistemic and scientific contemplations that regard man as pivotal and doing good as the noblest . For surety, the narratives of the infallibles manifest the evidences of eloquence and adroit stylistics to have aesthetic and scientific aspects. Moreover, they take hold of sapient content of epistemic and intellectual perception the historical memory maintains through its various stages. The Mohammedan heritage is regarded as a fount of linguistic, syntactic, morphological and eloquent rules and buttressed by elegant stylistics to prove itself utter



and serene through elucidation and explication. More apparently, it grows to be a rapport to communicate as it is authentic and genuine to be a source of guidance second to the Glorious Quran.