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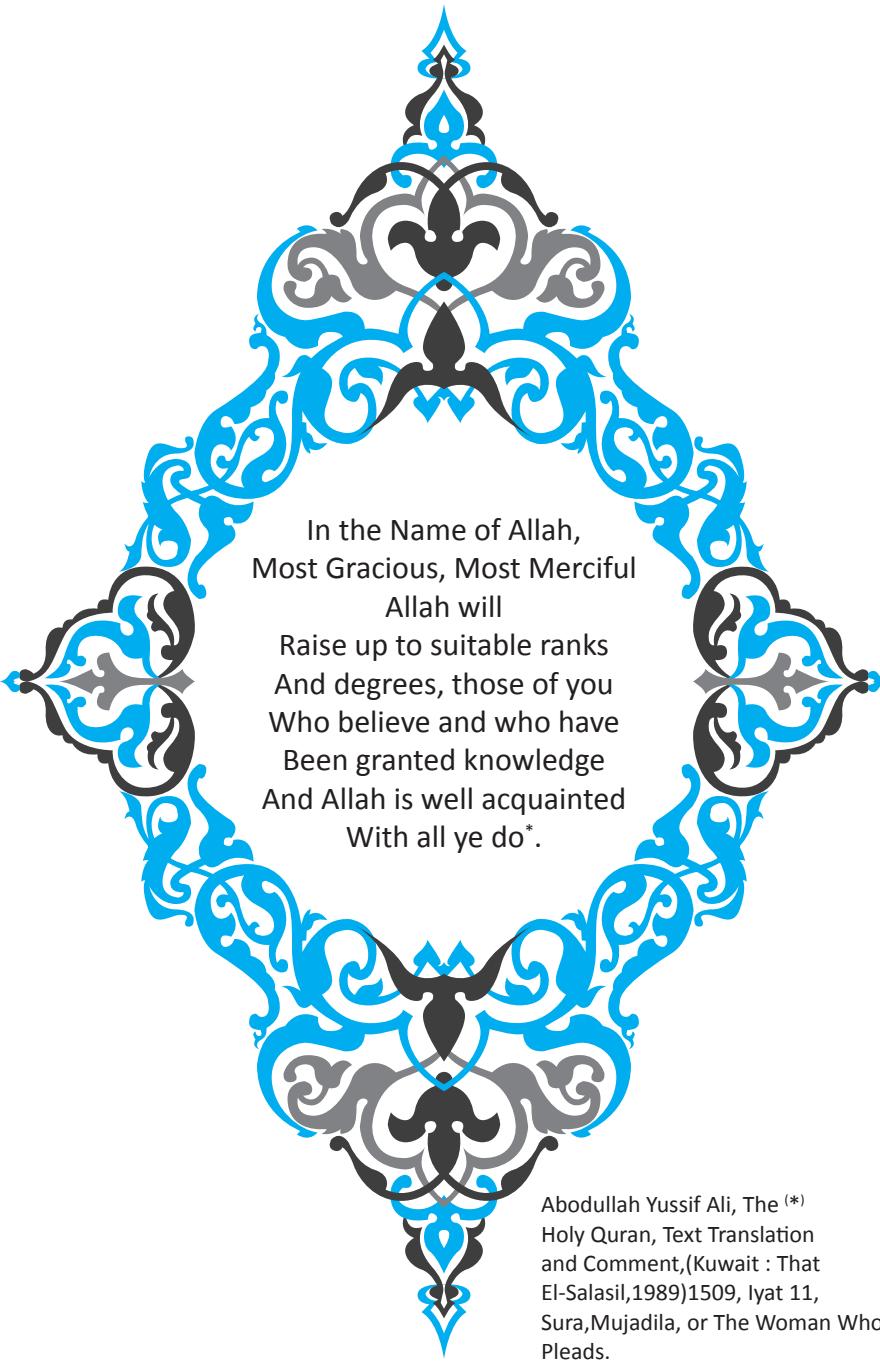
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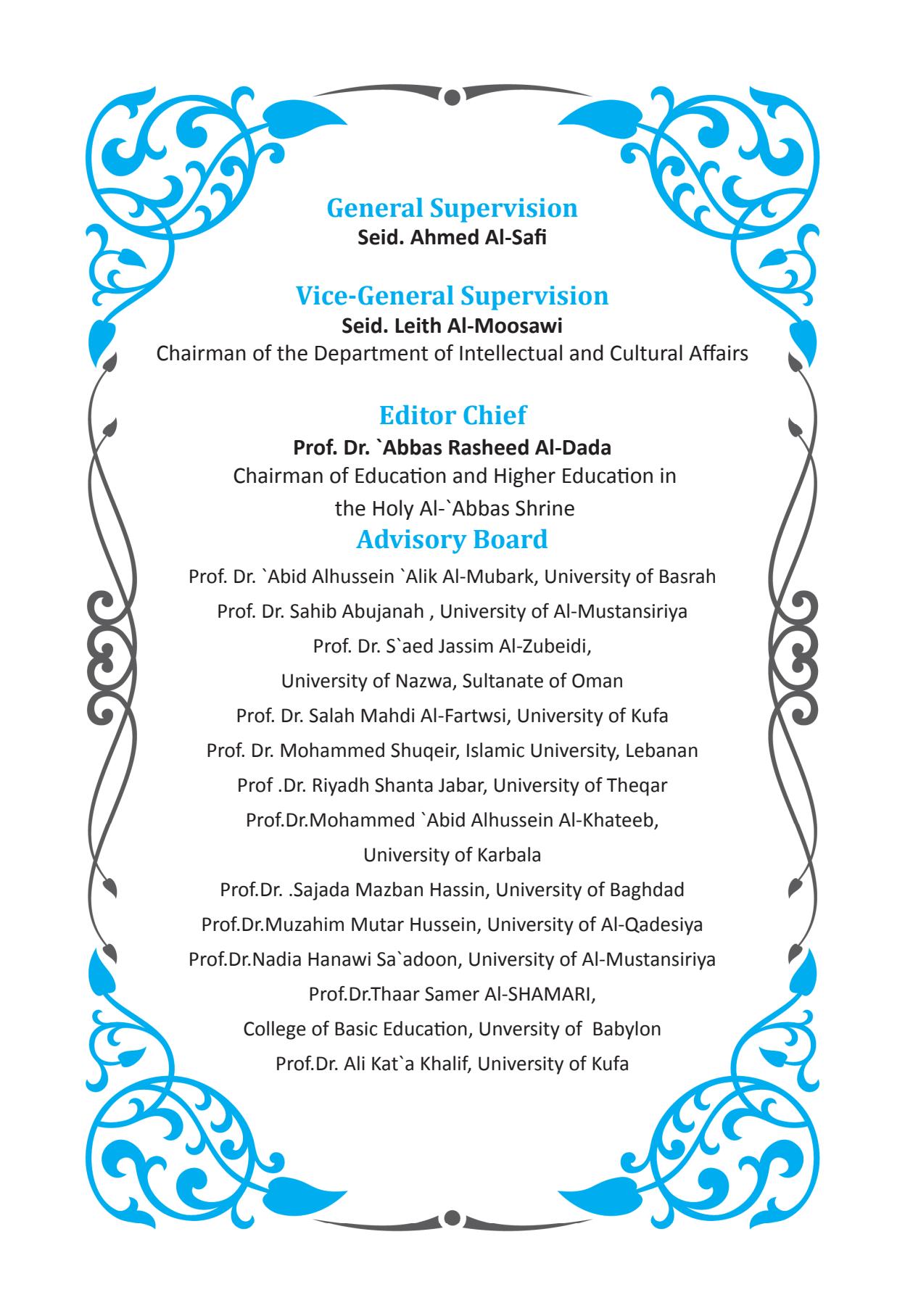


In the Name of Allah,
Most Gracious, Most Merciful
Allah will
Raise up to suitable ranks
And degrees, those of you
Who believe and who have
Been granted knowledge
And Allah is well acquainted
With all ye do*.

Abodullah Yussif Ali, The (*)
Holy Quran, Text Translation
and Comment,(Kuwait : That
El-Salasil,1989)1509, Iyat 11,
Sura,Mujadila, or The Woman Who
Pleads.

TASLEEM

As a title Tasleem , in part, designates satisfaction and response between the readers and the journal itself and in the other part it is driven from a trait of the guardian Imam Al-`Abbas (Peace be upon him) as mentioned in the visiting supplication of Imam Al-Sadiq (Peace be upon him) : I do bear witness that you are the epitome of contentment , loyalty and advice: the journal inspires to be in the heart of the Holy Al-`Abbas Shrine or rather to pertain to its honour ;Imam Al-`Abbas (Peace be upon him)



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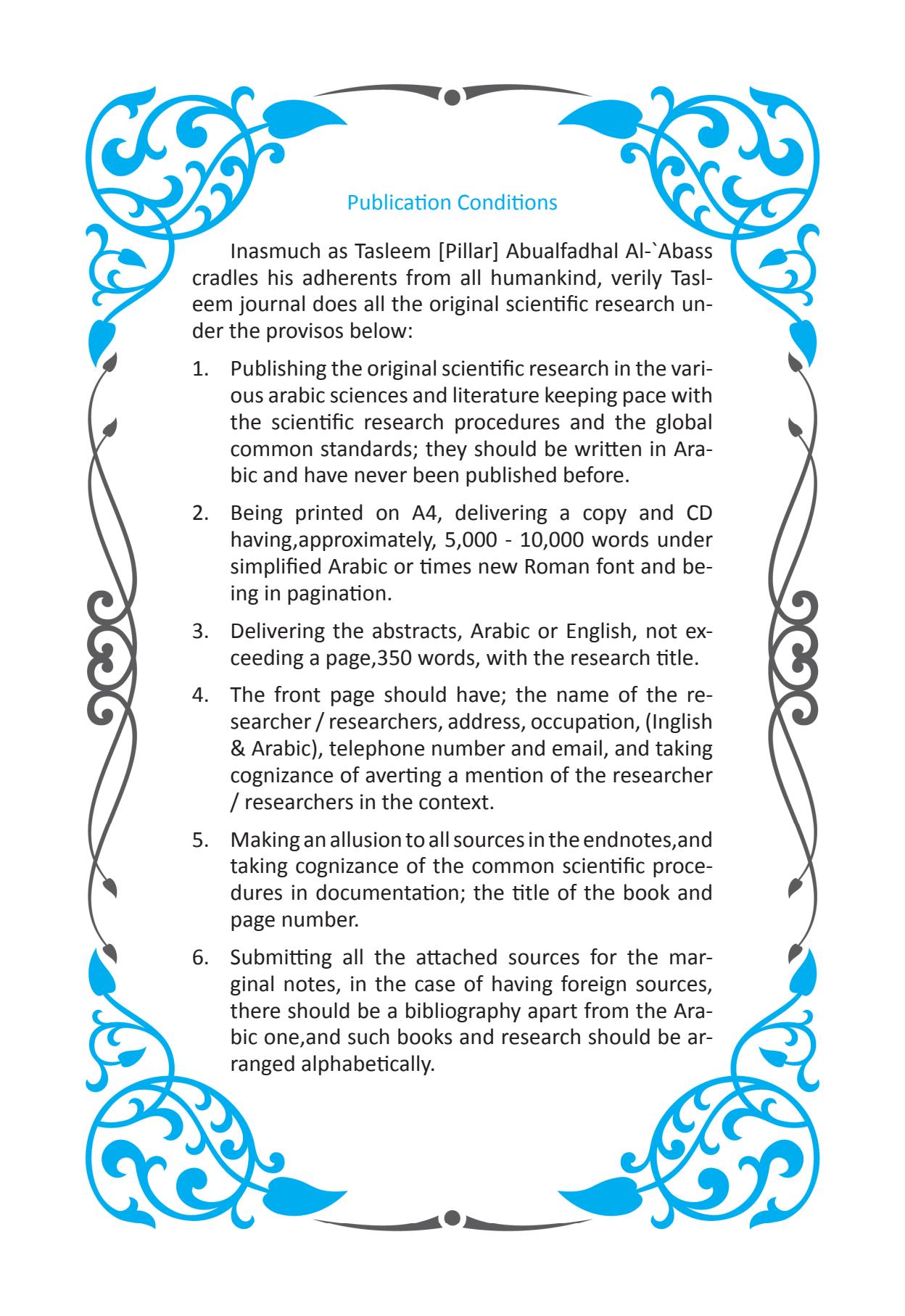
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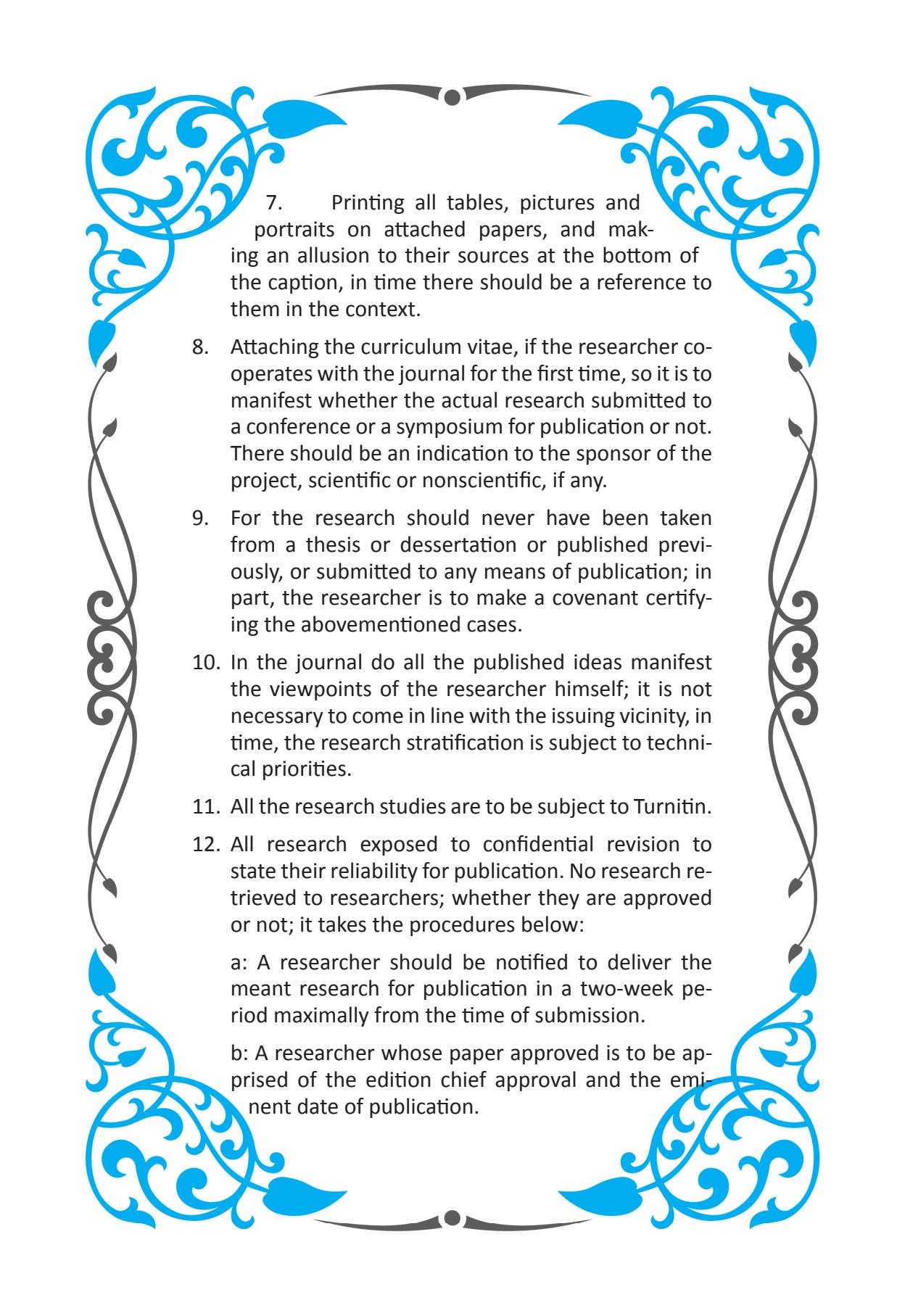
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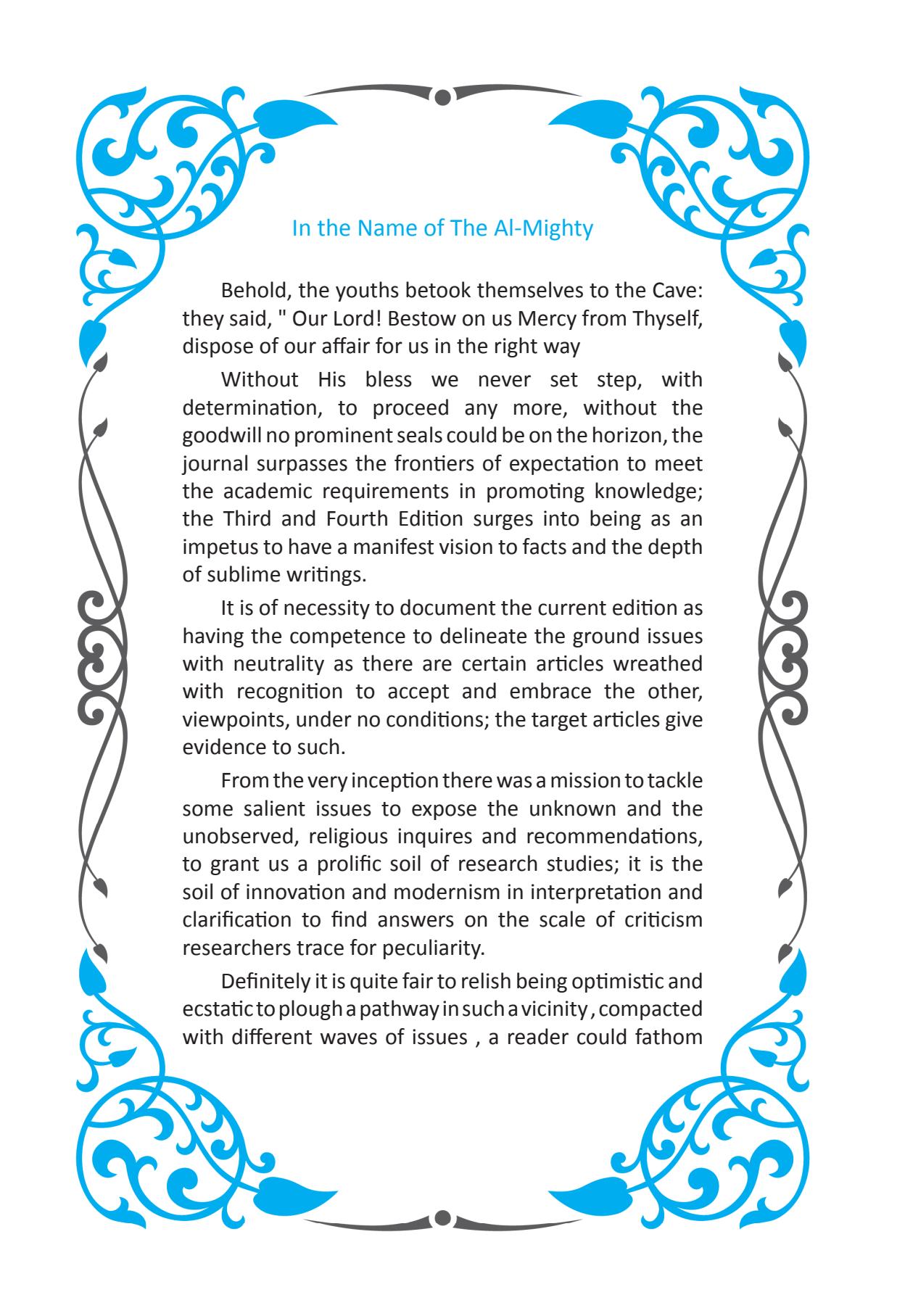
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In the Name of The Al-Mighty

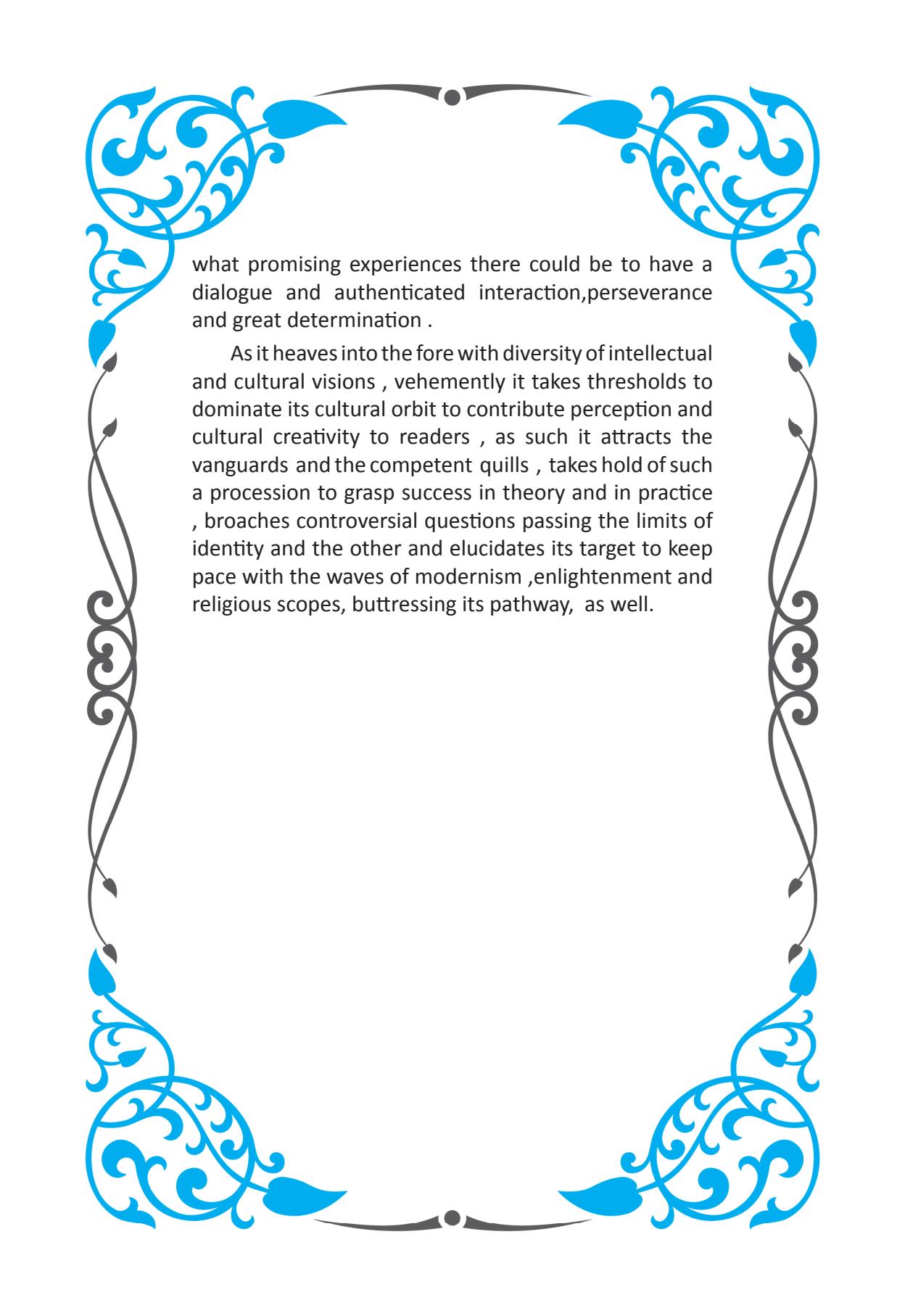
Behold, the youths betook themselves to the Cave: they said, " Our Lord! Bestow on us Mercy from Thyself, dispose of our affair for us in the right way

Without His bless we never set step, with determination, to proceed any more, without the goodwill no prominent seals could be on the horizon, the journal surpasses the frontiers of expectation to meet the academic requirements in promoting knowledge; the Third and Fourth Edition surges into being as an impetus to have a manifest vision to facts and the depth of sublime writings.

It is of necessity to document the current edition as having the competence to delineate the ground issues with neutrality as there are certain articles wreathed with recognition to accept and embrace the other, viewpoints, under no conditions; the target articles give evidence to such.

From the very inception there was a mission to tackle some salient issues to expose the unknown and the unobserved, religious inquires and recommendations, to grant us a prolific soil of research studies; it is the soil of innovation and modernism in interpretation and clarification to find answers on the scale of criticism researchers trace for peculiarity.

Definitely it is quite fair to relish being optimistic and ecstatic to plough a pathway in such a vicinity, compacted with different waves of issues , a reader could fathom



what promising experiences there could be to have a dialogue and authenticated interaction,perseverance and great determination .

As it heaves into the fore with diversity of intellectual and cultural visions , vehemently it takes thresholds to dominate its cultural orbit to contribute perception and cultural creativity to readers , as such it attracts the vanguards and the competent quills , takes hold of such a procession to grasp success in theory and in practice , broaches controversial questions passing the limits of identity and the other and elucidates its target to keep pace with the waves of modernism ,enlightenment and religious scopes, buttressing its pathway, as well.